



WWW.WESTVALLEYFAIR.ORG OR FOLLOW US ON FACEBOOK

HORSE & DOG SHOW JULY 14, 2025

LIVESTOCK SHOW & SALE JULY 17-19, 2025

## FAIR BOARD REPRESENTATIVES

$\mathbf{C}$	FF	1C	FF	25
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President	Drew Falon	509-388-5352
Vice President	Sarah Smith	509-823-6958
Secretary	Jennie Ripley	509-910-4802
Treasurer	Sharon Gillette	509-966-4568
	Amanda Falon	509-952-7052
Reporter	Marcie O'Neal	509-961-2822

#### **BOARD OF DIRECTORS**

Christy Boisselle	509-728-0708	Janet Boucher	509-949-0864
Connie Falon	509-949-2249	Mike Falon	509-952-2271
Tina Nickolaus	509-952-5977	Rick Nickolaus	509-949-9360
Jill Dexter	509-952-8018	April Brown	509-961-8839
Kattie Blanchard	509-945-9309	Greg Boisselle	509-941-8720

#### **SUPERINTENDENTS**

Cat & Critter Pals (Rats, Cavies, etc)

Dogs
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Dogo		
Horse	Janet Boucher	509-949-0864
Beef/Dairy	Sarah Smith	509-823-6958
Goat	Leanne Logozzo	509-307-8043
Sheep	Jill Dexter	509-952-8018
Llamas	Jill Dexter	509-952-8018
Swine	Rick Nickolaus	509-949-9360
Rabbits	Miranda Best	509-961-0449
Poultry	Trisha Porter	509-941-8819
Herdsmanship	Marcie O'Neal	509-961-2822
4-H / Open Home Econ	Kattie Blanchard	509-945-9309
Fleece and Fiber	Kattie Blanchard	509-945-9309
Record Books	4-H Extension Office & FFA Repr	esentatives
Ag Mechanics	Rick Nickolaus	509-949-9360
Livestock Judging	4-H Extension Office & FFA Repr	esentatives
Round Robin (Large Animal)	Janet Boucher	509-949-0864
Market Sale	Janet Boucher	509-949-0864
Royalty / Dessert Contest	Tina Nickolaus	509-952-5977
Parade	Drew & Amanda Falon	509-952-7052
Awards	Christy Boisselle	509-728-0708
Premium Book	Christy Boisselle	509-728-0708
Photographer	Shane Fuller	509-945-1317
Website	Marcie O'Neal	509-961-2822

#### A NOTE FROM THE PRESIDENT

Drew Falon, President

The <u>PURPOSE</u> of the West Valley Fair is for the community to provide a learning experience for the youth of our area in the fields of Home Economics, Still Life and Agriculture, with the hope of promoting it in the future.

The <u>AIM</u> of the West Valley Fair is that by giving the exhibitors a chance to perform, it will teach them self-respect, responsibility, pride and honor. The West Valley Fair organization feels that these traits are necessary to assist youth of our area to grow into responsible young adults. The net result will be young adults that we can be proud to say are from our community.

Welcome to the 72<sup>nd</sup> annual West Valley 4-H and FFA Fair and Fat Stock Sale, Inc. From its humble beginnings behind the Grange in Ahtanum to its upcoming Diamond Anniversary, the Fair Board and its supporters hope that you enjoy this very special fair and the many fun activities that have been planned for you.

It's gonna be a **BLOOMIN' GOOD TIME!!! Can't wait** to see what our clubs and chapters do with this year's theme, use it in your stall decorations, your Blue Barn entries and your parade entry. How creative can you get? Let's see it!!!

The ever-popular **BUCKET OF JUNK** contest is back again this year, there are a limited number of buckets so make plans to get yours early. The Pallet Upcycle Challenge is back again as well, what can you do with a pallet and your imagination?? There is also a new contest for all 4-H members, the Yakima County 4-H Quilt Block Challenge. Here is your chance to show off your sewing skills that will be combined with other blocks to form a community quilt that will be auctioned off. Rules and contest information for all three contests is available on page 27......get started today!!

Bring all those Family and Consumer Sciences projects in! If you or someone you know sews, quilts, crafts, scrapbooks or takes pictures, encourage them to participate in the contests. Maybe you just did a fun summer project....bring it in!! Rules and classifications are in the back of the book.

Are you a pie maker? Then you better enter the Pie Contest. Prizes are awarded. Encourage your friends and family to come bid on your Pie at the Pie Auction Thursday night. All proceeds go to support the Fair.

There is definitely something for everyone at this year's fair. From the larger livestock to the small critters, to all the fabulous Blue Barn Family and Consumer Sciences projects and don't forget those mouth watering Kiwanis cheeseburgers!

And lastly.....I can't thank all the dedicated volunteers that continually put in endless hours to ensure the fair goes off without a hitch year after year, they are truly the backbone of our success!!

# WEST VALLEY FAIR HISTORY

In the summer of 1951, Walter and June Gano sat on Bill Stobie's front lawn and discussed the need for a Community Fair. With the help of Dave Hull and Loren Rants the first Ahtanum Valley Fair, as it was called, was held.

The first fair was held in Ahtanum behind the Ahtanum Grange. Complete with cardboard ribbons, the local 4-H kids competed and gained the experience to help with future fairs. Events such as the parade and watermelon-eating contest began at this first fair. Since it was such a success, the fair was planned again for the following year...and the year after that........... The fair was truly a "community fair", with live entertainment and PTA type games for the kids.

In 1959 the Royalty contest started. And still the fair continued to grow. The two-day event expanded to 3 in 1961, to four-day the following year, and to five days in 1964 to accommodate a two-day horse show. A new barn was constructed in 1965 to hold all the livestock entries; this barn was moved in 1969 and is now the "steer barn" at our current location.

During the 1960's expansion, events such as the dog show were added. In 1969 the entire West Valley Fair was moved from Ahtanum, it's home since the fair inception in 1951, to the Tampico Saddle Club grounds in Wiley City, which is our present location. The fair in 1969 was a "no holds barred" event; an estimated 6,000 people attended the fair over the four-day event, some 2,000 on Saturday alone.

The fair continued strong throughout the '70's and early '80's. Construction was started on the "Blue Barn" in 1974, which was completed in 1977. By the early '90's a resurgence of new volunteers saved the fair from extinction. Livestock entries rebounded from a low of 29 exhibitors in 1988 into hundreds in the mid-'90's. Much is still yet to be done to bring back participation in the Consumer Sciences area.

In the last 10 years the fair has seen many changes, some due to lack of volunteers, some due to the economy and some due to the participation of exhibitors. Many changes were introduced and were successful, some had to be adjusted and some just didn't work. The Fair is a continually growing animal itself and success is gained through trial and error.

For over 70 years the fair has strived to meet the needs of our kids and our community. This could only be made possible by the support of the entire community who are whole-heartedly interested in our youth.

The original intent of the fair is still the primary motivation for all the hard-working volunteers that make each and every fair a unique experience!

A special THANK YOU to the Fair Board Officers, Directors, Superintendents, Members and families, along with the countless volunteers for their hard work to make this year's fair a success!!

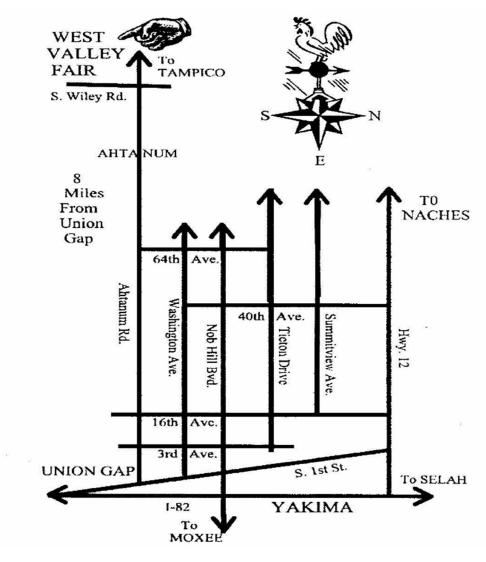
#### WHERE YOU CAN FIND US

#### Mailing Address:

PO Box 8271

Yakima, WA 98908

Physical Location: 3100 Block of South Wiley Road



WWW.WESTVALLEYFAIR.ORG CONTACT@WESTVALLEYFAIR.ORG

# The 4-H Pledge

I pledge my Head
to clearer thinking,
my Heart
to greater loyalty,
my Hands
to larger service,
and my Health
to better living
.....for my club, my community,
my country and my world.

# FFA Creed

I believe in the future of agriculture,
with a faith born not of words,
but of deeds-achievements won by the
present and past generations of agriculturists;
in the promise of better days through better ways,
even as the better things we now enjoy have come
to us from the struggles of former years.

Paragraph 1



West Valley

# Kiwanis

PARTNERS WITH WEST VALLEY
FAIR SINCE 1966

# VISIT OUR FOOD BOOTH FOR GOOD EATS!

DON'T MISS THE
PANCAKE FEED
SATURDAY
7:00 AM



#### SCHEDULE OF EVENTS

#### Saturday, July 12, 2025

9:00AM Blue Barn entries accepted. Includes: 4-H Family & Consumer Science.

2:00PM Blue Barn closes - Entries are closed.

#### Monday, July 14, 2025

8:00AM Horse show begins.

#### **Tuesday, July 15, 2025**

Noon-8:00PM Stall decorating and set-up.

8:00PM Fairgrounds close.

#### Wednesday, July 16, 2025

2:00PM-4:00PM Weigh tag & inspect Market Beef

4:00PM-6:00PM Weigh tag & inspect Market Swine

4:00PM-6:00PM Weigh tag & inspect Market Lambs & Goats

\*\* All large animals weighed off the truck, one time only.

All animals must be clean at weigh in!!

6:00PM Scales closed.

7:30PM Superintendent Meeting

8:00PM MANDATORY EXHIBITOR MEETING IN GRANDSTANDS

8:00PM ALL EXHIBITOR RECORD BOOKS ARE DUE IN BLUE BARN

9:00PM All decorations and tack must be in place for the livestock show.

10:00PM Fairgrounds close.

#### Thursday, July 17, 2025

5:00AM Fairgrounds open.

8:00AM Cats & Critters arrive for display.

8:00AM 4-H, FFA & Adult Livestock judging contest.

9:00AM Rabbit and Poultry must be in place.

9:30AM Beef Market classes begin. Breeding to follow.

10:00AM Poultry Show.

10:00AM Goat Fitting & Showing demonstration.

Updated 4/18/2025

11:00AM	Swine, Sheep & Goat Market classes begin. Breeding Sheep and Meat
	Goats to follow.
1:00PM	Dairy showing begins.
4:00PM	Selection of Grand Champion market animals or upon completion of
	Market Classes
7:00PM	Introduction of Fair Board and Royalty, Dress Revue, Pie Queen & King,
	and Pie Auction at Blue Barn
10:00PM	Fairgrounds close.

#### Friday, July 18, 2025

5:00AM	Fairgrounds open.
8:00AM	Cats & Critters arrive for display.
9:00AM	Beef, Dairy, Sheep and Swine Fitting and Showing demonstrations.
9:00AM	Rabbit Show
9:30AM	Beef Fitting and Showing begins.
11:00AM	Swine, Sheep & Goat Fitting and Showing begins, including Goat
	CLOVERBUDS. Dairy Goats to follow.
3:00PM	Large Animal Round Robin
6:00PM	Awards Ceremony
7:00PM	Exhibitor FUN NIGHT
11:00PM	Fairgrounds close.

## Saturday, July 19, 2025

5:00AM	Fairgrounds open.
7:00AM	Pancake Feed presented by West Valley Kiwanis.
7:30AM	Parade line-up at Wiley Union Church (judging @ 8am).
9:00AM	Parade
10:00AM	Fun and games for all ages @ Fairgrounds
11:00AM	Silent Auction closes.
12:00PM	Blue Barn entries must be picked up.
12:00PM	Livestock sale starts.

# \*Following the conclusion of the livestock sale, all exhibitors will be required to clean out their pens and assist with the cleaning of the fairgrounds.

All times are subject to change. Please check daily posted schedules at the Fair.

Check with individual Superintendents if you have any questions. Updated 4/18/2025

#### **RULES AND REGULATIONS**

#### ENTRIES

- Entries in all Livestock Departments must be completed online by midnight on June 1st for small
  and large animals, <u>NO EXCEPTIONS!</u> Entry dates for the Horse & Dog shows differ, see the entry
  form in the Premium book for these dates.
- All entries are accepted with the understanding that neither the West Valley Fair organization, sponsors, nor their officials, shall be held responsible for any damage or loss that may arise to livestock on exhibition or for sale.
- No refunds will be given without written request to the West Valley Fair Board within 30 days of the Fair sale date. Refunds will be at the discretion of the Fair Board.
- Entries are open to all regularly enrolled 4-H and FFA members in good standing.
- Cloverbud 4-H members may enter the fair as participants only, according to the guidelines and policies as stated in the 4-H Handbook.
- Due to limited space, entries will be limited to exhibitors residing in Yakima County north of Union Gap, EXCEPT for Horses, Dogs, Cats, Critter Pals (Rats, Cavies, etc), open entries in Blue Barn, and Fleece & Fiber entries.
- Entry fees are as follows:

Market Beef, Sheep, Swine and Goats:

Breeding Beef, Dairy, Llamas, Sheep, Swine, and all Goats: \$13.00 each

Dogs: \$8.00 each (additional \$1.00)

\$13.00 each

Rabbits and Poultry: \$8.00 each Cats, Critter Pals and Cavy: \$8.00 total

Horse: \$35.00 each (additional \$10.00)

- Exhibitors are allowed two (2) market animals.
- Non-market entries will be accepted up to the limit of facilities available. In case limits must be imposed, entries will be allowed on a pro-rated basis to each exhibitor.
- Exhibitors shall not enter the same division in both 4-H and FFA. Neither shall 4-H or FFA members compete against each other.
- Indicate age **as of October 1st of the previous year** in the box on entry form for showmanship division. Age divisions are as follows: Cloverbuds: 5 to 7; Juniors: 8 to 10; Intermediate: 11 to 13; Senior: 14 to less than 19. FFA members can show after their Freshman year through the year immediately following graduation.

#### EXHIBITS

 Animals must be under the care and management of the exhibitor for the following time prior to the fair:

Market Beef	120 days
Horse, Dairy, Beef Heifers, Llamas	90 days
Sheep, Swine (Market & Breeding)	60 days
Goats, Cats, and Dogs	60 days
Rabbits, Poultry, Cavy, Critter Pals (rats, etc)	45 days

 No animal previously shown in a market class and sold may be shown at West Valley Fair in a market class.
 Updated 4/18/2025

- All qualified market animals entered for competition must be sold in the auction ring.
   Each exhibitor must lead or drive his own livestock through the sales ring unless specifically excused by the West Valley Fair Board.
- Weighing of market animals will be done ONE TIME ONLY, right off the truck!!! At the discretion of
  the Superintendent, any animal needing to be cleaned will be weighed after they have been
  washed. See "Program of Events" for time and order. Scale weight will determine sale weight,
  except Steers will receive a 3% shrink.
   Scales will be closed from 6:00AM Monday until 2:00PM Wednesday, the week of the fair for scale
  - certification.

    Only two market animals may be weighed off the truck, however, exhibitors may bring one
- spare market animal of each species to be weighed if needed. All animals and completed paperwork must be present at time of weigh-in. There will be no returning with the spare animal.
- Weight limits: Steers must weigh at least 1,100 pounds; Market lambs 100-150 pounds; Market Goats 75+ pounds; and Market swine 240-300 pounds.
   <u>THERE WILL BE NO FEEDER OR HEAVYWEIGHT CLASSES</u> (At the discretion of the Fair Board, depending on entries and space, animals may be reclassified). Animals not making weight will be sent home. Scales are certified the week of Fair, all weights are final, no re-weighing.
- No stags or unaltered animals will be shown in market classes. All market lambs must be slick shorn
  prior to the fair or they will be ineligible. Any crimping must be done at least 60 days prior to the fair
  or they will be disqualified. Market Goats must be polled or dehorned and have no scurs.
- All entries must be fitted and shown by the enrolled 4-H or FFA member only. Infraction of this rule shall be cause for dismissal from the show. Animals may be sold by another member only with Fair Board pre-approval.

#### AT THE FAIR

- ABSOLUTELY no dogs are allowed on premises!!
- All exhibitors attending the show must be responsible to a high school agriculture teacher or a 4-H leader for the duration of the fair.
- Any exhibitor or contestant found guilty of using or having in their possession any intoxicating liquor or drugs (including tobacco products, if under 18) will be barred from the fairgrounds and from participating in any activities.
- Any 4-H or FFA member taking part in the fair found guilty of misconduct, such as destruction of property, boisterous conduct, profane language, or disrespect to any adult in authority, may have his/her stock withdrawn from the fair and be sent home. Abuse of this rule may disqualify either individuals or teams from any awards which they may receive.
- No exhibitors, spectators, or parents will be allowed in the barn area between 10:00PM and 5:00AM without special permission.
- No camping will be allowed in the barns. No camping will be allowed on the grounds by exhibitors
  unless supervised by an adult. Gates are locked as indicated on the daily schedule. Camping is at
  your own risk. West Valley Fair does not accept any liability for damage while your RV is on the
  grounds.
- Due to safety concerns, animals designated by the Superintendent as improperly trained for the show will become ineligible for the show and sale and must be removed from the fairgrounds.
- The Livestock Superintendents and their assistants reserve the right to reject any entry on the basis

- of health, sign of disease, or abuse of animals. Visual inspection will be made by a veterinarian.
- Animals entered in the wrong class may be reclassified by the Superintendent, but exhibitors are not allowed to withdraw or change their entries after the opening of the fair.
- **Decisions of the judges will be final**. Any animal or article not deserving of an award will not be given the award. Should any animal or article be awarded a prize be disqualified, the exhibit gaining the lower prize shall be moved up one position if the judge sees them fit for the award.
- All protests must be made in writing and presented to the fair organization within 12 hours of the
  incident. The protest will be acted on within 12 hours of receipt of the protest. The Fair Board's
  decision in regard to the judging decisions, rules interpretations, and management rulings shall be
  final in all cases.
- An appropriate dress code will be adhered to throughout the show. Acceptable attire must be worn
  into the show ring. 4-H: clean clothes, no open-toed shoes, no tank tops, sleeveless shirts, low cut
  shirts, or shorts. FFA: official dress pants, white shirt, tie or scarf, FFA jacket and appropriate
  shoes.
- All Record Books for Livestock and 4-H Family and Consumer Sciences must be up-to-date and turned into the Blue Barn by 8:00PM on Wednesday evening. Failing to turn in your Record Book will disqualify you from showing. Stall cards will be issued when a completed Record Book is turned in for judging.
- A stall card must be filled out and displayed for each animal.
- Every 4H Club or FFA Chapter must be identified with a banner or sign.
- A "Code of Ethics" must be included in every exhibitor's Record Book. It must be signed by the exhibitor, parent or guardian, and the Project leader.
- The Fair will furnish the 1st bedding for livestock, Exhibitors are responsible for their own bedding thereafter. Exhibitors are responsible for placing and keeping fresh bedding in their stalls.
- All livestock entries must be secured in their assigned stall by 8:00PM on Wednesday with all required safety chains in place.
- All livestock entries must be available for the judging contest if selected. There will be no exceptions.
- Exhibitors who are in their final qualified year of participation, may elect to present a "farewell" letter to be read at the time they sale their animal.
- Market animals will be listed on the sale sheet and sold in the order of placing by the judge in the
   Market classes. 4-H will start the sale in even years and FFA in the odd years.
- To help defray the expenses of the show, no less than 2% and no more than 4% will automatically be deducted from the total amount of the sale of all market animals sold. This includes all add-ons.
- Animals may NOT be purchased from the turn pen after the sale. Any animal not meeting market sale requirements may be sold by private treaty without any West Valley Fair involvement or responsibility.
- All "add-ons", or money added to the exhibitor's market sale price, must be paid on the day of the sale. Add-on's will not be accepted for any animal that does not make weight.
- All exhibitors must remain on the grounds until stalls and show areas are all cleaned.
   No cleaning pens or removing decorations until <u>AFTER</u> the livestock sale on Saturday. Removing earlier will result in forfeiting all awards and a charge of \$50 will be billed.
- Stalls must be cleaned to the satisfaction of the fair officials or a cleaning charge of \$50 shall be charged to the person responsible.

- Checks will be mailed to each individual exhibitor from the sale of livestock as soon after the show as is financially possible. It is the responsibility of the exhibitor to notify the Fair Board if their mailing address differs than the one on their entry form.
- It is **mandatory** that all exhibitors work at least one (1) scheduled workday before the fair. If you cannot make a workday you will be REQUIRED to work three (3) hours during the fair. Exhibitors will be respectful to the supervisors assigning work and complete the duty assigned.

#### HEALTH REQUIREMENTS

- Washington livestock require no vaccination or test for entry.
- All sheep and market goats are required to be identified with a Scrapies tag or tattoo.
   Scrapie tags or tattoos must be in place prior to check in.
- Swine are to have an erysipelas vaccination and a booster 21 days later or by label instructions.
- Fair veterinarian will inspect all divisions before they are exhibited to determine that the
  exhibit is free from any infectious or contagious diseases and exoparasites.
- <u>Fair veterinarian</u> must and will reject any animal with infectious or contagious diseases or exoparasites. Exhibitors should be aware that ringworm, warts, pinkeye, strangles, contagious exthyme, lice, ticks, and fleas all fall into these categories.
- No animal from any quarantine area will be allowed to show in any fair.
- All out-of-state entries must comply with the State of Washington Import Regulations.
- Health certificates are required <u>at weigh-in</u> for ALL market animals entered.
   Certificates are available online at:

Sheep: <a href="https://pubs.extension.wsu.edu/producer-affidavit-market-lamb-health-record">https://pubs.extension.wsu.edu/producer-affidavit-market-lamb-health-record</a>
Swine: <a href="https://pubs.extension.wsu.edu/producer-affidavit-market-swine-health-record">https://pubs.extension.wsu.edu/producer-affidavit-market-swine-health-record</a>
Beef: <a href="https://pubs.extension.wsu.edu/producer-affidavit-market-beef-health-record">https://pubs.extension.wsu.edu/producer-affidavit-market-beef-health-record</a>

#### LIVESTOCK SALE

#### SALE ORDER: Beef, Swine, Sheep and Goat

All bidders / buyers must register at the Sales Table on the day of the sale and receive a bidder number.

Buyers are responsible for making arrangements for all "custom" animals. The West Valley Fair is not responsible for "custom" animals after the livestock sale concludes and will not house them after the sale.

Buyers are encouraged to pay for all purchases and add-on's at the conclusion of the livestock sale at the Sales Table. Statements will otherwise be mailed to the purchaser within one week of the sale and are required to be paid for within 30 days.

All floored animals MUST be paid for before leaving the Fairgrounds.

Checks should be made out to: West Valley Fair

# ALL ANIMAL LOAD OUTS WILL BE DONE 1 HOUR AFTER THE LIVESTOCK SALE! NO EXCEPTIONS!!

#### **HOW TO BID / BUY AN ANIMAL**

• All bids are by the pound, weight is net. (Steers will receive a 3% shrink.)

OPTION 1: Example: If you bid \$1.00 a pound on a 120-pound lamb and the floor price is 50 cents, you can "turn" the lamb to the packer and pay \$60.

<u>OPTION 2</u>: Example: If you prefer to keep the animal for your own personal use, you would then pay the total bid price of \$120.

#### DERICK PARTLOW MEMORIAL

Derick Partlow, forever 9, was an outstanding member of the Naches Valley 4-H Club. Derick showed sheep, pigs, goats, and his llama. He loved the West Valley Fair, showing, competing and playing with his 4-H friends.

In loving memory of Derick, a traveling trophy and a belt buckle will be presented to the outstanding exhibitor of the fair. This award will be presented to the exhibitor who shows outstanding sportsmanship, is helpful to other exhibitors, works on and cleans up the fairgrounds and is an overall exceptional exhibitor who makes the West Valley Fair an outstanding fair.

There will be a ballot box where exhibitors may nominate boys and girls who they feel meet these criteria. The top three nominated exhibitors will then be voted on by the Partlow family to choose the outstanding exhibitor of the fair.

This trophy will **not** become the permanent property of any exhibitor.

A cash award of \$100 will also be presented to the Derick Partlow memorial recipient, on behalf of Kyle Dexter and family.

# RECORD BOOK



\*\* All 4-H and FFA livestock exhibitors are required to keep an accurate set of records and are required to submit a Record Book.

**DIVISION**: 900: Record Book

Class: 01: Cloverbud (not required) 02: 4-H Junior

03: 4-H Intermediate 04: 4-H Senior 06: FFA

All 4-H and FFA Record Books must be turned into the Blue Barn for judging <u>no later than 8:00PM on Wednesday</u>. They need to be in a notebook or binder with all pages and pictures securely fastened. Books will be scored on completeness and must include all projects being exhibited. Books will be returned after the livestock sale on Saturday.

Books must include a cover, calendar, code of ethics (see page 18), project record for each project (which includes the plans, journal, summary, pictures, costs, health records), a permanent record, story, and a supplemental page.

Juniors and up must use Level II Record Books. Rosettes will be awarded to 1st, 2nd and 3rd place books.

Updated 4/18/2025

#### CODE OF ETHICS

All Exhibitors MUST include a copy of the Code of Ethics in their completed Record Book. Completed signatures on the Code of Ethics certify that the Exhibitor is eligible to participate fully in the youth Animal Science Program in Yakima County.

- ⇒ I believe that participation in the Washington Youth Animal Science Program should demonstrate my own knowledge, ability, and skill as a feeder and exhibitor of animal projects.
- ⇒ I will do my own work to the full extent I am capable and otherwise will only accept advice and support from others.
- ⇒ I will not use or allow abusive, fraudulent, or illegal practices in the feeding, fitting and showing of my animal(s), nor will I allow my parents, my supervisor, or ay other individual to employ such practices with my animal(s).
- ⇒ I will read, understand, and follow the rules without exception, of all animal science shows in which I am a participant and ask that my parents and the supervisor of my project do the same.
- ⇒ I wish for my animal science project is to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- ⇒ I realize that I am responsible for:
  - \* the proper care and safe humane treatment of my animals.
  - \* the production of a high quality, safe and wholesome food if my project is market,
  - \* demonstrating strong moral character as an example to others.
- ⇒ I consent to having my animal(s) subjected to drug testing.
- ⇒ I understand that no one is allowed to coach a contestant while said contestant is exhibiting in the Show Arena.



Yakima County code of ethics forms can be found at :

https://extension.wsu.edu/yakima/4-h/4-h-forms/code-of-ethics-forms/

#### TEN COMMANDMENTS FOR "PARENTS"

- **1.** Thou shalt not feed, and care for the animal, for thou are trying to teach the child responsibility.
- **2. Thou shalt** forgive a child for making mistakes in the show ring, for thou hath made mistakes too.
- **3.** Thou shalt not get mad when thy children forgets items in the show box, for one day thou may forget the show box.
- **4.** Thou shalt help the show management, for they are doing a job that thou would not want to do.
- **5.** Thou shalt see that the child is on time for all show activities, for thou would not want to wait on another.
- **6. Thou shalt** be sure that the child has animals entered and registrations papers in order by the designated time.
- 7. Thou shalt teach the child that winning a blue ribbon is a desirable goal, but making friends and having fun along the way is a more worthy goal.
- **8. Thou shalt not** complain about the judge, for it is his opinion that has been sought.
- **9. Thou shalt** remember that livestock projects are teaching projects, not necessary money-making projects.
- **10.** Thou shalt remember that the livestock project is a family project that shall be enjoyed and supported by the entire family.



#### FAIR ROYALTY

Superintendent: Tina Nickolaus

- ⇒ Contest is contingent on the availability of a superintendent.
- ⇒ Contest is contingent upon there being more than three applicants.
- ⇒ If only four applications are received, Superintendent has the option to keep all four. If five or more applications are received, the top three candidates will represent the Fair.
- ⇒ Royalty Superintendent must be notified of intent to compete prior to May 15<sup>th</sup>. At which time you will receive rules and regulations along with an application which will need to be completed and signed by the applicant and parent/guardian agreeing to rules and regulations set forth by the West Valley Fair Board.
- $\Rightarrow$  Record book and application are due by May 30<sup>th</sup>.
- ⇒ Contestant must 8th grade or older as of January 1st of the current year.
- ⇒ Contestant must be enrolled as an active 4-H and/or FFA member.
- ⇒ Contestant must be a current West Valley Fair exhibitor.
- ⇒ Royalty must wear the provided shirt while on the Fairgrounds, with the exception of any time they are involved in competition or cleaning of animals / pens.
- ⇒ Royalty members will be chosen by a combination of points from the completed application, record book, and personal interviews.
- $\Rightarrow$  The Fair Board will provide each member of Royalty 2 shirts, 1 crown and 1 sash.

The majority of the fair publicity falls on the candidates (posters, news releases, interviews, etc.). Contestants must be available for reasonable appearances and responsibilities during the four weeks of the contest and for parades and other functions throughout the year as set forth by the West Valley Fair Board.

## DESSERT CONTEST PRESENTED BY FAIR ROYALTY

#### **CONTEST IS OPEN TO THE PUBLIC!!**

Entries must be entered before 2:00PM on Thursday at the Blue Barn. Desserts must be covered with clear plastic wrap. The winner will be announced Thursday evening. Desserts will be auctioned off after the winner is announced. All proceeds go to help support the West Valley 4-H and FFA Fair.

There are 3 divisions:

Adult Women Adult Men Youth (under 18 years of age)



# 2024 Fair Royalty



Queen Lilian Miles
Princess Grace Boyer
Princess Lucy Mullinnex
Princess Rylee O'Neal
Princess Desi Quenzer

Updated 4/18/2025

#### LIVESTOCK JUDGING

- · Contest will be held at 8:00AM Thursday.
- · Contestants will be able to walk around the stock.
- · Concurrent contests will be held for 4-H, FFA, and Adults.
- · Perpetual Awards will be given to the highest scoring individual in 4-H Junior, 4-H Intermediate, 4-H Senior, FFA and adult, along with a keepsake banner.

#### **4-H Members:**

- 1. All regularly enrolled 4-H members will be divided into three divisions: Juniors, Intermediates, and Seniors.
- 2. One set of oral reasons will be required of 4-H Seniors and Intermediates. This set of reasons will be taken from one of the 8 classes of livestock judged. The selected class will be on the species that sells first and appropriate cards will be distributed. Orals will be done right after the livestock judging portion of the contest. The judge will not give reasons for the class chosen. The reason portion of the contest is not required for Juniors; they may participate but will not be scored. A 1st place award will be given to winners in the Junior, Intermediate and Senior classes.

#### **FFA Members:**

- 1. Only regularly enrolled FFA members may judge.
- 2. Five members will constitute a team; the top three scores will make up the final score.

#### Adults:

1. Any adult is eligible.

#### WEED IDENTIFICATION

This contest is open to the public. The display will be available in the Blue Barn Wednesday 3:00PM to Friday 4:00PM.

There will be two divisions:

▶ Adult—18 years and older

▶ Youth—17 years and younger

One point will be given for each correct answer. In the event of a tie, the individuals will be asked questions regarding weed identification.

Updated 4/18/2025

# BEST EDUCATIONAL DISPLAY

Superintendent: Marcie O'Neal

All 4-H Clubs and FFA Chapters must exhibit an educational display. The Educational Display will be judged Thursday morning only.

#### **Educational suggestions:**

- 1. Show any topic of an educational nature pertaining to your exhibit.
- 2. Attract the viewer's attention and hold it, teaching the viewer about the exhibit.
- 3. Should have a single dominant theme.
- 4. Should educate quickly.
- 5. Should be creative and original.
- 6. Should be clean and neat.
- 7. Information should be specific rather than general, pertinent and of interest, clear and concise, and readable from a distance of 10 feet.

A total of 50 points are available.

Awards will be given to the top three clubs/chapters in each division (per species, large and small club). A club chapter must have an average score of 80 or more to be eligible for an award.

## HERDSMANSHIP

Superintendent: Marcie O'Neal

The Herdsmanship Contest begins Wednesday evening and continues until Friday evening. A separate contest will be held for 4-H and FFA. A separate contest will be held for clubs with five (5) animals or less and clubs with six (6) animals or more.

The contest is held to encourage exhibitors to:

- · Care for their own projects, equipment, pens, and surrounding areas.
- · Display their projects in a showmanship manner.
- · Keep their animals and stalls clean at all times.

A judging committee will inspect pens, surrounding areas, and animals daily during the fair. A total of 100 points are available per judging occurrence. A total of 80% of the total points possible are needed to qualify for any award.

Awards will be given to the top three clubs/chapters in each division (per species, large and small club). A club chapter must have an average score of 80 or more to be eligible for an award.

**NOTE**: All aisle ways in all barns are to be kept clean at all times!

Updated 4/18/2025

#### FITTING & SHOWMANSHIP

#### **DIVISION:**

 100: Consumer Sciences
 210: Mammals
 220: Reptiles

 230: Birds
 240: Cats
 300: Horse

 400: Rabbits
 450: Poultry
 500: Beef

 550: Dairy
 600: Swine
 700: Sheep

750: Llama 800: Goats 850: Companion Goats

#### CLASS:

4-H Cloverbuds: 5 to 7 years of age4-H Junior: 8 to 10 years of age

4-H Intermediate: 11 to 13 years of age4-H Senior: 14 to less than 19 years of age

(Age is determined by October 1st of the current 4-H year (October 1, 2023). Youth who have reached their 5th birthday (before October 1st), through those who have not reached their 19th birthday (before October 1st).

**06**: FFA: Must have completed one year of agriculture - no later than the year of high school graduation.

\*\* A Novice class will ONLY be held for Division that have a sponsored memorial award (Beef and Swine).



A judge may excuse an unruly animal at any time during the Fitting and Showing contest if they deem the animal not property fit or trained for the show.



#### All exhibitors will compete in the Fitting and Showing contest for ALL projects entered!

Example 1: If you enter sheep, rabbits, and goats, you will compete in Fitting and Showing for all three species.

Example 2: If you show breeding beef in FFA and market beef in 4-H, you will compete in BOTH FFA and 4-H beef contests with the animal entered in that Division. You must fit both animals.

<u>Example 3:</u> If you show both breeding stock and market, in the same youth organization, i.e. 4-H or FFA, you need only show once.

- 1. FFA starts Fitting and Showing, followed by 4H Seniors, Intermediates and then Juniors.
- 2. Entries are open to any regularly enrolled 4-H or FFA member who is exhibiting at this fair. Entrance in this contest will not bar exhibitor from any other contests in which they are eligible.
- 3. Requirements: each contestant must own the animal they show. Each contestant must fit their own animal and may only be assisted by other regularly enrolled 4H and FFA members entered at the fair. **NO ADULTS**.
- 4. Exhibitors must show that same animal in all phases of showmanship.
- 5. Ratings will be as follows: 50% Fitting and 50% Showing.

#### **ROUND ROBIN**

Superintendent: Janet Boucher

Contestants are determined by winning their individual Fitting and Showing Contest.

- 4-H and FFA contest will be held separately.
- The Grand Champion Showman in each class (except Cloverbuds) of each large animal Department will be required to compete in the Round Robin contest.
- Grand Champion Showmen from the Horse Show, regardless of residency as stated in the Rules and Regulations, are eligible for the Round Robin contest.
- Each contestant will start by showing their own animal, then proceed to show every other animal in the contest.
- Scoring will be done on a point system from 1-10.
- The winner in each contest will be decided by their total points. Ties will be broken by a quiz session on the person's own project.
- There will be two (2) contests:
  - 4-H large animal (all species represented at the Fair). (Horse, Beef, Dairy, Swine, Sheep, Goat and Llama)
  - FFA large animal (all species represented at the Fair).
     (Horse, Beef, Dairy, Swine, Sheep, Goat and Llama)
- \* Perpetual Plaques and Belt Buckles will be awarded to the top Showman in each Class (Junior, Intermediate, Senior and FFA).

#### FFA AGRICULTURAL MECHANICS

Superintendent: Rick Nickolaus

Student shop projects with the listed finished value in FFA will receive awards.

Class A: Under \$100 Class B: \$100 to \$250 Class C: \$251 to \$500 Class D: \$501 and over

★ Banners will be awarded to the top project in each Class.

## 4-H HORSE SHOW - July 14, 2025

Office opens 7:00AM – Show starts 8:00AM Superintendent: Janet Boucher at 509-949-0864

Entry fee: \$35.00 (2nd horse - \$10.00)
Entries due: July 9, 2025 for medal classes

July 14, 2025 for all other classes

Checks Payable to: West Valley Fair

Mail entries to: Janet Boucher 8601 Tieton Drive Yakima, WA 98908

<u>Please enter before the day of the show!</u> You may pay the day of the show with no post entry fee if you have preregistered either by mail or phone. Post entries must be made by 7:30AM. All others must be made at least 3 classes prior to the class you wish to enter. Medals class entries have to be in a week before show—NO EXCEPTIONS!

#### Class:

- 1. Fitting and Showing—Senior
- 2. Fitting and Showing—Intermediate
- 3. Fitting and Showing—Junior
- 4. Pleasure Driving
- 5. Reinsmanship
- 6. Precision Driving
- 7. Hunt Seat Eq—Senior
- 8. Hunt Seat Eq-Intermediate
- 9. Hunt Seat Eq-Junior
- 10. Hunt Seat Eq-Walk/Trot
- 11. Hunt Seat Pleasure—Senior
- 12. Hunt Seat Pleasure—Intermediate
- 13. Hunt Seat Pleasure—Junior
- 14. Hunt Seat Pleasure— Walk/Trot
- 15. Stock Seat Eq-Senior
- 16. Stock Seat Eq-Intermediate
- 17. Stock Seat Eq—Junior
- 18. Stock Seat Eq—Walk/Jog
- 19. Western Pleasure—Senior

- 20. Western Pleasure—Intermediate
- 21. Western Pleasure—Junior
- 22. Western Pleasure—Walk/Jog
- 23. Working Ranch Pattern—Senior
- 24. Working Ranch Pattern—Intermediate
- 25. Working Ranch Pattern—Junior
- 26. Reining—Senior
- 27. Reining—Intermediate
- 28. Reining—Junior
- 29. Trail—Senior
- 30. Trail—Intermediate
- 31. Trail—Junior
- 32. Trail—Walk/Trot/Jog
- 33. In Hand Trail
- 34. Bareback—Senior
- 35. Bareback—Intermediate
- 36. Bareback-Junior
- 37. Dollar Bill Race—All Ages
- ▶ 4-H Record Book is mandatory. Special incentives will be awarded.
- Record Book score will determine tie breakers for high point.
- Fitting and Showing is required for all riders.
- Bareback classes—no chaps to be worn.
- > All 4-H riders MUST wear an approved helmet at all times while mounted— NO EXCEPTIONS!
- > The decision of the judge is **FINAL**.
- Classes with fewer than 3 entries will be combined and classes with more than 15 entries will be split.
- This show will be operated in accordance with Yakima County Rules and Regulations as contained in EM-4753 "Rules and Regulations for Performance Horse".
- If there is any rider with a special-needs please contact show management.
- > Buckles will be awarded to the High Point winners. Ribbons/Banners will be awarded for class winners.

#### **Class Explanations:**

**HIGH POINT**: There will be four High Point awards (Senior, Intermediate, and Junior and walk/trot-jog). Classes used will be: Fitting and Showing, Trail, and your choice of 1 Equitation and 1 Pleasure class. **You MUST mark these on your entries**.

**WALK/TROT**: Can be ridden by first year riders or any age. No cross entries into classes that lope/canter. **DOLLAR BILL RACE**: Paper 4-1/2" by 2" will be placed under knees. You will walk, trot, lope, and canter.

Entry forms can be found on the tobsite 25

#### PARADE - JULY 19, 2025

Superintendents: Drew & Amanda Falon

- P Parade line-up will begin at 7:30AM on Saturday, July 19, 2025 at Wiley Union Church. □
- Þ Judging will begin at 8:00AM.
- ▶ Parade begins promptly at 9:00AM.
- P Any participants on ORV's, bicycles, scooters, skates, skateboards, etc are required to wear a helmet and proper safety equipment.
- P Animal entries of any kind must supply their own "pooper scoopers".
- Þ Dogs must be kept on leashes.
- P No materials may be thrown, discarded or sprayed by or from any entry. Walkers may hand candy or materials to spectators.
- Þ All motorized vehicles must be driven by a licensed driver and have proper proof of insurance.
- Þ All entries must be accompanied by a Parade Entry Form.
- Þ Parade presented by: TERRIL LEWIS WILKE INSURANCE

<b>Division</b> A: Class#	Floats 1. Commercial (City or Busi 3. Non-profit Organizations	ness) 2. Youth Organ	nizations (4-H, FFA, etc)
Division B:	Horses (youth & adult)		9
Class#	1. Costume	2. Western	3. English
	4. Bareback	5, Pulling	<ol><li>Lead from Ground</li></ol>
Division C:	Single Vehicles		
Class#	1. Car	2. Truck	3. Truck w/> 2 Axles
	4. Political	5. Commercial	6. Other
Division D:	Costume Walkers		
Class#	1. Youth	2. Adult	3. Commercial
Division E:	Decorated Wheels		
Class#	1. Wagon (less than 3' long	) 2. Wagon (over 3' long)	<ol><li>Big Wheel Trike</li></ol>

#### **Division F: Tractors**

\* Driven by licensed driver only!!

4. Tricycle

- \* Tractors pulling floats may complete in Class F, separate from the float.
- \* Class F may be entered as a Open, FFA Chapter or 4-H Club entry.

Class# 1. Best Decorated 2. Best Costume 3. Oldest

4. Pulling Farm Equipment

7. Bike (over 15" wheels)

#### Division G: Clubs and Other Organizations

Class# 1. Car Clubs 2. Motorcycle Clubs 3. Horse Clubs

8. Group / Other

4. Non-Profit Youth Organization 5. Profit Youth Organization 6. Other Clubs

#### **Division H:**

Class# 1. Miscellaneous

Entry forms can be found on the website

5. Bike (w/ training wheels) 6. Bike (less than 15" wheels)



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#### BUCKET OF JUNK CONTEST

The objective of a "Bucket of Junk" is to create a sculpture using only the items in the bucket. A sculpture is defined as a three-dimensional work of art that can be viewed from 365 degrees.

Five-gallon buckets of junk will be given to 20 entries on a first-come, first-serve basis. All 20 buckets will include the same number of items of unique pieces, otherwise known as junk. Participants may clean, sand, weld, glue, cut, bolt, fasten bend, shape, paint or finish the items that are provided. No pieces may be added, and only one item can be left out of those provided. The object is to use all the pieces to create a work of art. There will be a list of contents in each bucket; return it when you submit your sculpture. All sculptures must be presentation-ready when submitted. Projects may be mounted to a solid base for stability if needed.

Buckets can be picked up at the May 3<sup>rd</sup> Work Day at the Fairgrounds, arrangements can also be made to pick up at a later date by contacting Kattie Blanchard.

#### JUDGING CRITERIA:

- Contestant used only the materials that were provided (required).
- 25% Contestant used the materials in a new way to create something different.
- 25% Contestant's ideas are recognizable. (Clarity of the idea.)
- 25% Contestant's overall finished appearance of the sculpture.
- 25% Difficulty of the piece and how well it was made.

#### YAKIMA COUNTY 4-H QUILT BLOCK CHALLENGE

4-H members can pick up a quilt block kit at the 4-H Office to incorporate with your own fabric to create an unfinished square to be judged at fair. Submitted blocks will be assembled after the Central WA State Fair to create a community quilt that will be raffled off to benefit Yakima County 4-H. Your quilt block will not be returned however, you will receive your score sheets, and any awards received.

#### **CONTEST RULES:**

- Your finished block must include all or most of the 7" challenge fabric from the kit. It may be patchwork, foundation, piercing or applique. The work may be done by machine or hand.
- Embellishments are allowed but must be securely attached and washable.
- Only submit an unfinished square that measures 12.5" x 12.5"
- Entry submissions at West Valley Fair on July 12th and CWSF on September 6th.
- Fairs judged at: West Valley Fair and CWSF (2 opportunities for judging)

#### PALLET UPCYCLE CHALLENGE

The challenge is to take a wood pallet and repurpose it for a new use. The sky is the limit.

Two ways to participate:

- 1. Pallet Painting
  - a. Create a painted masterpiece. Can be themed.
  - b. Must provide own full-size pallet.
- 2. Pallet Repurpose (furniture, planter box, décor, etc)
  - a. You must provide your own pallet.
  - b. Must be composed of at least 75% of the used pallet(s).
  - c. Must be able to transport your project to the West Valley Fairgrounds.

A winner in each age division, in each category will be awarded a special award specifically for this challenge.

Updated 4/18/2025

# LIVESTOCK ENTRY

#### Entries open May 10th.

There is a Showman online entry link at www.westvalleyfair.org and on Facebook.

Entries with payment must be submitted for <u>all</u> animals by June 1, 2025, **NO EXCEPTIONS!!** 

#### Class:

(Age is determined as of October 1st of 2024)

1: 4-H Cloverbuds: 5 to 7 years of age

2: 4-H Junior: 8 to 10 years of age

3: 4-H Intermediate: 11 to 13 years of age

4: 4-H Senior: 14 to less than 19 years of age

5: FFA

#### **Entry Fee:**

All Market Animals: \$13

All Large Breeding Animals: \$13

Dairy & Llama's: \$13

Poultry & Rabbits: \$8

Cats, Cavy & Critter Pals: \$8 (Regardless of number of entries)

#### 4-H DOG SHOW

Unfortunately, there will be no dog show in 2025. We are restructuring and hoping to bring it back in 2026!

#### DAIRY

Superintendent: Sarah Smith

#### **BREEDING DIVISION:**

560: Guernsey 562: Jersey 561: Holstein 563: Other

#### **CLASS**:

- 01: Junior Heifer Calf, born after March 1 of current year, at least 4 months old.
- 02: Intermediate Heifer Calf, born December 1 through February 28 of current year.
- 03: Senior Heifer Calf, born September 1 through November 30 of previous year.
- 04: Summer Yearling Heifer, born June 1 through August 31 of previous year.
- 05: Junior Yearling Heifer, born March 1 through May 31 of previous year.
- 06: Winter Yearling Heifer, born December 1 through February 28 of previous year.
- 07: Senior Yearling Heifer (not in milk), born September 1 through November 30, two (2) years previous.
- 08: Cow, 2 years old, born September 1 (3 years previous) through August 31, (2 years previous).
- 09: Cow, 3 years old and older, born before August 31 (3 years previous).
- One Grand Champion and one Reserve Grand Champion will be selected from the designated Champions and Reserve Champions, provided the quality of the animal merits the award.
  - > Fitting & Showing divisions & classes can be found on page 22.
  - > All Dairy Exhibitors are to wear white shirts and white pants.

#### BEEF

Superintendent: Sarah Smith

MARKET DIVISION: CLASS:

510: Market Beef 01: 4-H Market

02: FFA Market

One Champion and one Reserve Champion will be selected from the top two animals in each class, provided the quality of the animal merits the award.

#### **BREEDING DIVISION:**

530: Aberdeen Angus 534: Limousine 537: Crossbred 531: Charolais 535: Shorthorn 538: Other Breeds

532: Hereford 536: Simmental

#### CLASS:

01: Junior Bull Calf, calved after January 1 of current year.

- 02: Junior Heifer Calf, calved after January 1 of current year.
- 03: Senior Heifer Calf, calved September 1 through December 31 of previous year.
- 04: Summer Yearling Heifer, calved May 1 through August 31 of previous year.
- 05: Late Junior Yearling Heifer, calved March 1 through April 30 of previous year.
- 06: Junior Yearling Heifer, calved January 1 through February 28 of previous year.
- 07: Bred Senior Yearling Heifer, calved September 1 through December 31, two (2) years previous.
- 08: Cows, 2 years old and older.
- 09: Cow and Calf. Calf must belong to cow.
- 00: Prospect Steer, weaned calf 400 to 700 pounds.
- One Grand Champion and one Reserve Grand Champion will be selected from the designated Champions and Reserve Champions, provided the quality of the animal merits the award.
- Fitting & Showing divisions & classes can be found on page 22.
- Market Steers, weighing 1,100 pounds or over. At the discretion of the Superintendent a feeder class may be added.
- Market Steers will receive a 3% shrink at time of weigh in.
- ➤ Market steers **MUST** be accompanied by a Bill of Sale/Brand Slip Change of Ownership Certificate OR a valid ECTR Change of Ownership Certificate at the time of weigh in. Please note if you have an ECTR Change of Ownership Certificate a valid EID tag must match the ECTR Change of Ownership Certificate. **NO EXCEPTIONS!**
- Market steers must be polled or dehorned, healed horns or regrowth must not extend more than two inches from hairline.
- Market animals will be shown in classes determined by weight.
  - Steers will be divided into a heavy weight and light weight class.
- Breeding animals will be shown by age.
- Exhibitors must be able to handle their beef projects on their own to be eligible to show.
- All beef must be tied with an approved halter and a night rope/chain around their neck at all times when stalled.
- Health certificates are required for ALL market animals entered. Certificates are available online at: https://pubs.extension.wsu.edu/producer-affidavit-market-beef-health-record
  Updated 4/18/2025

#### **SPECIAL AWARDS & MEMORIALS**

#### **BECKY SHOCKLEY MEMORIAL**

Rebecca Shockley, age 15, was an avid and enthusiastic member of the Ahtanum Livestock 4-H Club for 6 years. The West Valley Fair and Fatstock Sale was an important part of her life. She carried Beef and Junior Leadership projects.

Vibrant, friendly, a good citizen, and a constant competitor with an instant and sincere smile were some of Becky's qualities. Her world was competition and sports. Becky was a sophomore at West Valley High School, where she was a member of the FFA and the girls' volleyball and basketball teams. She was also a member of the Cayuse Junior Rodeo Association, the Northwest Junior Rodeo Association, and the Tampico Saddle Club.

In memory of Becky, her many friends have donated funds to establish the Becky Shockley Memorial Award, a perpetual traveling trophy, along with a buckle, to be presented to the owner of the **Grand Champion 4-H Market Steer**.

#### SHERYL SEWARD MEMORIAL

Sheryl was active in all school sports, participating on the volleyball, basketball, and softball teams. She was a member of Blue Birds, Campfire and softball teams. She was a straight "A" student at Ahtanum Valley Elementary School.

Sheryl was an active member of the Ahtanum Livestock 4-H Club for 3 years. The first 2 of those years, she showed sheep. The third year, she showed in the Beef division, where she won first place in the Novice Beef Showmanship contest.

Her hobbies included cooking, sewing, art, bowling, her horse, her dog, Toby, beef, sheep, chickens, an aquarium, and one wild rabbit. She had a fantastic love for animals, and they always returned it. In memory of Sheryl Dianne Seward, age 14, a beautiful perpetual traveling trophy was donated by her many friends as a living memorial to her. This, along with a keepsake buckle is to be presented to the winner each year of the **4-H Novice Beef Showmanship** class.

#### WADE WORTHINGTON TROPHY—4-H Champion Beef Showmanship Award - RETIRED

This is a perpetual trophy for the 4-H Champion Beef Showman of the West Valley Fair. The winner is to keep the trophy in his or her possession for one year, then return it to the fair the following year. Previously awarded to the Overall 4-H Beef Showman, with the top two winners from each age group competing, will be awarded to the 4-H Champion **Showman** starting in 2000.

#### **ANDERSON MEMORIAL**

A perpetual traveling trophy has been donated by the Ahtanum Grange in honor of Herbert Anderson and his daughter Carol for their efforts with the youth programs in our area. Both Herb and Carol enjoyed taking part in the 4-H program and were very active in raising and breeding top quality Polled Herefords. The trophy, along with a keepsake buckle, will be awarded to the **Grand Champion 4-H Breeding Beef** of the show.

A second perpetual traveling trophy and keepsake buckle has been donated by Herb's son, Larry, to be awarded to the **Grand Champion FFA Breeding Beef** of the show.

#### GOATS

Superintendent: Leanne Logozzo

MARKET DIVISION: CLASS:

810: Market Goat 01: 4-H Market 02: FFA Market

One Champion and one Reserve Champion will be selected from the top two animals in each class, provided the quality of the animal merits the award.

#### **BREEDING DIVISION:**

830: All Dairy Breed 831: Meat Goats

832: All Other Breeds

**CLASS:** 

01: 0-6 Months 02: 7-12 Months

03: 1-2 Years - Never Freshened

04: 1 - Under 3 Years - Freshened

05: 3 Years + - Freshened

06: Jr Bucks, 4 months and under

- One Grand Champion and one Reserve Grand Champion will be selected from the designated Champions and Reserve Champions in both the dairy and meat divisions, provided the quality of the animal merits the award.
- Fitting & Showing divisions & classes can be found on page 22.
- All Showmanship goats must be polled or dehorned.
- Cloverbud exhibitors will be allowed to enter a Showmanship class only. Cloverbuds may show a "mini" and it must be hornless. Cloverbuds will show last.
- Market goats weighing 75 pounds and over. There is NO feeder class.
- Market animals will be shown in classes determined by weight.
- All market goats must be slick shorn before weigh-in.
- All market goats must have scrapies tags!
- Market goat entries maybe of either sex, however males must be castrated, and testicles must not be present upon weigh-in.
- All market goats must be polled or dehorned.
- Animals not properly fitted and trained for showing will not be allowed to be shown. Animals
  that cannot be controlled and shown without excessive force or are unruly and harmful to
  the exhibitor will not be allowed to be shown.
- Health certificates are required for ALL market animals entered. Certificates are available online at:

https://pubs.extension.wsu.edu/producer-affidavit-market-goat-health-record

Updated 4/18/2025

- ADGA Dairy Goat Showmanship Score Card (CO544) will be the guide for Showmanship.
- All dairy does in milk must be milked completely after 6:00PM of the night before the does are to be exhibited. The Superintendent of the Goat Show has sole authority and responsibility to certify that each animal has been milked.
- No horned dairy goat will be allowed. It is your responsibility to know what category your goats fall under.
- All horned Boer meat goats must have horns appropriately covered for safety precautions. Horn coverings must be secure, please test coverings before fair time.
- BUCKS under 4 months of age may be shown in a breeding class.
- Exhibitors are limited to 6 goats. (This includes market animals and all kids).
- Exhibitors may enter only two (2) entry per breeding class.
- Exhibitors must pay entry fee for all animals brought in, this includes kids that are still on does and are not being shown in a class.
- It is mandatory that all goat exhibitors wear appropriate clothing for ALL their classes.

#### Showmanship exhibitors must wear the following:

Dairy exhibitors – white pants / white shirt with collar and closed-toed shoes.

Meat exhibitors - blank pants / white shirts with collar and closed-toe shoes.

If showing FFA must wear FFA attire.

#### For all other classes:

Club shirt may be worn in place of a collared shirt.

If not in proper dress attire will not be able to show in your class or will be dismissed from

the class.



#### **SPECIAL AWARDS & MEMORIALS**

#### SHEEP

Superintendent: Jill Dexter

MARKET DIVISION: CLASS:

710: Market Sheep 01: 4-H Market 711: Market Sheep (HMS-Callipyge Gene) 02: FFA Market

• One Champion and one Reserve Champion will be selected from the top two animals in each class, provided the quality of the animal merits the award.

#### **BREEDING DIVISION:**

730: Natural Colored
731: Columbia
732: Dorset
733: Hampshire
736: Crossbred - Meat
737: Other - Wool
738: Other - Meat

#### **CLASS**:

01: Ram lamb (at least 4 months old).

02: Ram, yearling (one year old and under 2 years old).

03: Ewe lamb (at least 4 months old).

04: Ewe, yearling (one year old and under 2 years old).

05: Ewe, aged (two years old and over).

- ❖ One Grand Champion and one Reserve Grand Champion will be selected from the designated Champions and Reserve Champions in both the Ram and Ewe classes, provided the quality of the animal merits the award.
- Fitting & Showing divisions & classes can be found on page 22.
- All Market lambs must be brought in slick shorn.
- All Market and Breeding Sheep must have Scrapies Tags.
- ➤ Market Sheep weighing between 100-150 pounds. There will be NO feeder class.
- Market animals will be shown in classes determined by weight.
- Health certificates are required for ALL market animals entered.
  Certificates are available online at:
  https://pubs.oxtopsion.wsu.odu/producor.affidavit.market.lamb.boalth.r

https://pubs.extension.wsu.edu/producer-affidavit-market-lamb-health-record

Overall Breed Champion class will include champions from all breeding classes including rams.

\*NOTE-HMS lambs will show in a class of their own. Any exhibitor showing a lamb with the callipyge gene or showing signs of this gene should make arrangements for a buyer, as these sheep will be discounted if they are turned.

#### **SPECIAL AWARDS & MEMORIALS**

#### BILL HOLTZINGER MEMORIAL

Bill was born June 13, 1912, in Kearney, NB. He and his wife Millicent, moved to Yakima in 1935. He worked for his uncle for a while, then bought property at Wiley Heights, west of Wiley City, and later in the Toppenish area. He farmed with his son, Bob.

At the very first fat stock sale, Bill was there buying animals, helping out 4-H and FFA members in the area. Thereafter, Bill made it a point to raise money from other businesses in the Yakima Valley to support the kids selling stock at the fair. Bill was always in the bleachers to help the participants and make it a better fair for them.

In memory of Bill Holtzinger, a perpetual traveling trophy, along with a memorial buckle, was donated by his family to be presented to the owner of the **Grand Champion 4-H Market Lamb**.

#### KENERIE BOYLE GUY MEMORIAL

Kenerie started in 4-H when she was 9 years old. She started with lambs and moved onto swine. As a 9<sup>th</sup> grader she joined FFA and continued to show her pigs. She always loved the Fair and loved helping out the younger kids. She continued to be a great leader through her High School years and as an adult became a 4-H leader. In memory of Kenerie Boyle Guy, a traveling trophy along with a keepsake buckle will be presented to the top **4-H Intermediate Sheep Showman** each year. The trophy will not become the permanent property of any exhibitor.

#### STONY MEADOW FARMS - RETIRED

A perpetual traveling trophy has been donated by Stony Meadow Farm for the top **4-H Breeding Sheep** exhibited at the fair. The judge will make the selection, provided there is sufficient quality present.

#### WEST VALLEY TROPHY

A perpetual traveling trophy, along with a keepsake buckle, will be awarded to the **FFA Grand Champion Market Lamb** and the **Grand Champion FFA Breeding Ewe**. These trophies will not become the property of any individual. These trophies are given for the promotion of the production of excellent breeding stock and market lambs.

#### FLEECE AND FIBER

Superintendent: Kattie Blanchard

- · Fleece must have been shorn from this year and must not represent more than one year's growth, with the exception of yearling fleeces.
- · Fleece must be folded, flesh side out, in a manner to allow their being handled. Place in large, plastic garbage bag.
- · Only 2 fleeces per lot allowed.
- · Place fiber from non-sheep entries in Zip Lock baggies (minimum 2 oz).
- · See program schedule for entry time and date.
- · 4-H members using fleece or fiber from an FFA project animal **MUST** be enrolled in a 4-H Selfdetermined Family Living project for Fleece and Fiber.
- · This is a State qualifying show open to all of Yakima County.

#### **DIVISION A**:

#### Lot #

- 1. Sheep fleece, meat breed
- 3. Sheep fleece, natural colored
- 5. Goat, Cashmere, and Pygora
- 7. Llama, sheared fleece

- 2. Sheep fleece, wool breed
- 4. Rabbit, Angora
- 6. Llama, brushed & picked

#### **DIVISION B:**

Hand spun skeins

Hand-made spinning tools: Enter Division F (4-H Crafts), Class D, Lot 84 (OTC). May be entered the same time as Fleece & Fiber entry.

#### SHERRY MITCHELL MEMORIAL

Sherry Mitchell served others, especially youth, her whole life. She first became involved in 4-H with a horse project at the age of 10. She was an adult leader in Whitman County when her oldest son joined 4-H and was a Project Leader for Family Living and Home Economics when the family moved to Moxee. Sherry was also a Clothing and Textiles advisor with the Extension Service to specially serve and teach sewing to the Spanish speaking.

Sherry served in Chile, where she first saw the use of a drop spindle for spinning yarn. Having sheep and a llama to guard them naturally developed her interest in spinning. Then came an Angora and Cashmere goat to supply other fibers. She was involved in the Sheep to Shuttle Guild, where she enjoyed working with baskets and natural materials, along with spinning. Sherry loved life, the beauty of life and animals, and the opportunity to create beauty with her handiwork.

A perpetual traveling trophy to be awarded to the **Grand Champion Exhibit** in the 4-H Fleece and Fiber Contest, has been donated by the Black Rock Wranglers 4-H Club in memory of Sherry Mitchell, who gave of her time and talents so unselfishly for the benefit of future generations of leaders.

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# LLAMAS & ALPACAS

Superintendent: Jill Dexter

- Fitting & Showing divisions & classes can be found on page 22.
- Showmanship entries are required to wear white shirts, black pants, and shoes.
- \*\* A minimum of 5 animals are required for judging in a given division / class, under 5 animals will be for display only.

# AWARDS:

<u>Fitting & Showing</u>: A banner will be awarded to the Champion and Reserve Champion selected from each class, provided the quality of the showmanship merits the award. A buckle will be awarded to the Senior Champion.

<u>Division 760</u>: A banner will be awarded to the first and second place animal from each lot. The first and second place animal from each lot will return and compete for the Grand Champion and Reserve Grand Champion awards, provided the quality of the animal merits the award.

<u>Division 761</u>: Banners will be awarded to first and second place, and ribbons will be awarded to the remaining entries, provided the quality of the **fleece and fiber** merit the award.



# SWINE

Superintendent: Rick Nickolaus

MARKET DIVISION: CLASS:

610: Market Swine 01: 4-H Market

02: FFA Market

One Champion and one Reserve Champion will be selected from the top two animals in each class, provided the quality of the animal merits the award.

# **BREEDING DIVISION:**

630: Breeding

# CLASS:

01: Junior spring gilt, born after March 1 of current year, at least 4 months old.

02: Senior spring gilt, born after August 1 of previous year, through February 28 of current year.

03: Senior gilt, born February 1 through July 31 of previous year.

04: Sow, born before February 1 of previous year.

05: Sow and litter, not less than 6 pigs under 9 weeks of age.

- One Grand Champion and one Reserve Grand Champion will be selected from the designated Champions and Reserve Champions, provided the quality of the animal merits the award.
- Fitting & Showing divisions & classes can be found on page 22.
- Market Swine (guilt or barrow), weighing between 240 and 300 pounds. There will be NO feeder or heavy weight classes.
- Market animals will be shown in classes by weight.
  - Swine will be divided into heavy, mid and light weight classes.
- Health certificates are required for ALL market animals entered.

Certificates are available online at:

https://pubs.extension.wsu.edu/producer-affidavit-market-swine-health-record

# **SPECIAL AWARDS & MEMORIALS**

# TANYA FRIDAY MEMORIAL

Tanya was in 4-H Livestock for eight years. Prior to that, she participated in Horse shows, starting as a pre-4-H'er. She was also a member of FFA. She loved her animals and was always a top competitor. Tanya won the Jerry Henning Memorial Trophy twice for Showmanship in Swine. That was a very special award trophy to Tanya. She also won the Grand Champion Beef Showmanship award, and she won the first Round Robin contest ever held at the fair. She took pride in her animals, and they always placed in the top of their classes.

Tanya gave her all to whatever she was doing. She had a big smile, a very soft spirit, and an easy-going personality, which she related to the animals. Tanya loved the West Valley Fair-the people, the excitement of showing, the fun of being with all the kids, the water fights in the barns, it was a highlight of her summers. In memory of Tanya, forever 19, a perpetual trophy and memorial buckle were donated by a special friend to be presented to the **Grand Champion 4-H Market Swine**.

Updated 4/18/2025

### **BOB DECOTO MEMORIAL**

A Perpetual trophy and keepsake buckle will be awarded to the **Grand Champion FFA Market Swine** in remembrance of Bob Decoto.

# **BRIANNA BILES MEMORIAL**

Brianna (Brie) Biles was an active member in the Young Riders 4-H Club. In her precious 9 years, Brie attended many West Valley Fairs as a helper to her older sister. When Brie received her first 4-H Swine, the excitement in her face could be seen everywhere. Unfortunately, her older sister had to show Brie's swine in her memory.

Brie spent many hours caring for her animals and was active in parades and talent shows. She also enjoyed Junior Barrel Racing and riding in the mountains. It is with great pride that we donate the **4-H Novice Showmanship Trophy**, along with keepsake buckle, in Brianna's memory. This trophy will not become the permanent property of any exhibitor.

# **CHARLES SLAGG TRAVELING TROPHY**

In recognition of 30 years of 4-H and FFA involvement, the children and grandchildren of Charles Slagg have decided to honor "Chuck" by donating a traveling trophy in his name. Beginning with the 1997 West Valley Fair, the perpetual Charles Slagg Champion Swine Showman Trophy will be awarded to the top **FFA Swine Showman**, along with a keepsake buckle.

Charles donated his time and energy to anyone who needed his help with the raising and breeding of swine in the Yakima Valley. The results of his efforts have be seen in the trophy and ribbon collections of children throughout our area.

Chuck's children and grandchildren can tell you that he took great pride in the swine he bred for children and competitors in the West Valley Fair. This trophy will be an annual traveling award and will not become the permanent possession of any competitor.

# **FALON MEMORIAL**

The Norman Falon Memorial is in remembrance of our dad. Norm was a member of the original fair board of the West Valley Fair. Norm was a lifelong volunteer and member of the Fair Board and served as Fair Board President for many years. He could always be found helping out with the latest project being done at the fair. He helped move the steer barn from the original fairgrounds at Ahtanum Grange at 84<sup>th</sup> & Ahtanum, to its current location at the West Valley Fairgrounds. It is with great pride that we sponsor a perpetual plaque, along with a keepsake buckle to the **4-H Champion Intermediate Swine Showman** in his honor.

#### **JERRY HENNING MEMORIAL**

Jerry Dean Henning was an active member of the Little Rattlesnake 4-H Club for three years and served as the club's President in 1977. He worked on many club projects and exhibited at the West Valley Fair. Jerry enjoyed school and was on the Honor Roll in the ninth grade at Naches High School. He enjoyed all sports, with baseball being his favorite. His quick smile and witty personality made him well-liked by all that knew him.

In memory of Jerry, age 14 and a half, a traveling trophy is being presented to the **4-H Champion Senior Swine Showman**, along with a memorial buckle, each year (Senior Showman, starting in 2000). This trophy will not become the permanent property of any exhibitor.

# **RABBITS**

Superintendent: Miranda Best

# **DIVISION:**

430: French Lop439: Mini Rex431: Californian440: Dutch

432: Satin
433: Standard Rex
441: Jersey Wooly
443: Holland Lop
434: Silver Fox
435: Other breeds, mid/heavy weights
441: Jersey Wooly
442: Holland Lop
443: Silver Fox
445: New Zealand

436: Mini Lop 445: Polish
437: Netherland Dwarf 446: Palomino
438: Florida White 447: Cinnamon

448: Other Small Breeds

# CLASS:

01: Senior Doe (Small breeds: 8 months and over; other breeds: 6 months and over)

02: Senior Buck (Small breeds: 8 months and over; other breeds: 6 months and over)

03: Intermediate Doe (Large breeds: 6 to 8 months)

04: Intermediate Buck (Large breeds: 6 to 8 months)

05: Junior Doe (3 to 6 months)

06: Junior Buck (3 to 6 months)

07: Pre-Junior Doe, Large breeds only (under 3 months)

08: Pre-Junior Buck, Large breeds only (under 3 months)

09: Breeding Stock Crossbred meat

10: Meat Pen

11: Single Fryer (under 5 pounds, less than 69 days old)

12: Roaster (crossbred OK)

13: Stewer (crossbred OK)

- Fitting & Showing divisions & classes can be found on page 22.
- ➤ All Rabbits must be in place by 9:00AM on Thursday.
- Classification and Fitting and Showing will start after 9:00AM on Friday.
- All rabbits will be judged according to ARBA rules.
- Rabbit's variety (color), breed, and tattoo number must be on the entry card.
- > Superintendent reserves the right to limit entries.

#### **Rabbit Poster Contest**

- Þ Posters should be educational.
- Þ Size: 22" x 28" only.
- P Judged on neatness, legibility, creativity, and information content.
- ▶ Specify on entry form 4-H or FFA division.
- Þ Contestant must do OWN WORK!
- Þ Only one entry per exhibitor.
- Þ Posters must be presented at time of entry.

- Cages will be provided.
- > SHOWMANSHIP entries are required to wear long sleeve shirts, pants, and close-toed shoes.

Rabbit Judging contest--information to be announced.

Updated 4/18/2025

# POULTRY

Superintendent: Trisha Porter

# **DIVISION**:

451: Standard Chicken 452: Bantam Chicken

CLASS:

01: Cockerel (4-12 months) 02: Pullet (4-12 months) 03: Cock (over 12 months) 04: Hen (over 12 months)

05: Pair 06: Single Fryer (max 4 pounds)

07: Pen of 3 Fryers (max 4 pounds each) 08: Roaster (over 4 pounds)

# **DIVISION:**

453: Turkey 454: Ducks

454: Geese 456: Game Birds (pheasant, quail, etc)

457: Other Fowl (peacock, pigeons)

CLASS:

01: Young Male (4-12 months)
02: Young Female (4-12 months)
03: Old Male (over 12 months)
04: Old Female (over 12 months)

05: Pair

- Fitting & showing divisions & classes can be found on page 22.
- All Poultry must be in place by 9:00AM on Thursday.
- ➤ Classification and Fitting and Showing will start after 10:00AM on Thursday.
- Record Books are due at time of entry.
- Entries will be limited to 1 entry in each lot per breed.
- All crossbreeds are considered ineligible for the Best Of Show Awards.
- Hybrids developed for laying purposes may be entered in the Leghorn class if they show characteristics of the breed.
- Cages will be provided.
- Only exhibitors/owners are allowed to take poultry in and out of their cages.
- > SHOWMANSHIP entries are required to wear long sleeve shirts, pants, and closed toed-shoes.
- ➤ Poultry Exhibitors are required to be present and available throughout the day to make sure their animals are cared for, especially in high heat situations.

Poultry Judging contest--information to be announced.

#### **Poultry Poster Contest**

- $\Rightarrow$  Posters should be educational.
- $\Rightarrow$  Size: 22" x 28" only.
- ⇒ Judged on neatness, legibility, creativity, and information content.
- ⇒ Specify on entry form 4-H or FFA division.
- ⇒ Contestant must do OWN WORK!
- $\Rightarrow$  Only one entry per exhibitor.
- ⇒ Posters must be presented at time of entry.

# CAVY (GUINEA PIGS)

Superintendent:

#### > DISPLAY SHOW ONLY!

- ➤ The Cavy display will begin at 8:00AM daily, Thursday and Friday.
- > Record books are optional and due at time of entry.
- ➤ Each Exhibitor will pay a \$5 entry fee, regardless of the number of entries.
- > Cavies can be taken home nightly. It is at the Superintendents discretion if a Cavy isn't asked to return on a specific day.
- ➤ Clubs and / or Exhibitors are responsible for providing their own cage, coverings, decorations, and food and water dishes.
- Show cages or tanks must be clear and able to see the pet clearly, no colored plastics. Cage tops MUST fit securely.





#### **Cavy Poster Contest**

- $\Rightarrow$  Posters should be educational.
- $\Rightarrow$  Size: 22" x 28" only.
- $\Rightarrow$  Judged on neatness, legibility, creativity, and information content.
- ⇒ Specify on entry form 4-H or FFA division.
- ⇒ Contestant must do OWN WORK!
- $\Rightarrow$  Only one entry per exhibitor.
- ⇒ Posters must be presented at time of entry.

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# CATS

Superintendent:

# **DIVISION**:

241: Cage Decorations 242: Cats in Costume 243: Cat Crafts

#### > DISPLAY SHOW ONLY!

- The Cat display will begin at 8:00AM daily, Thursday and Friday.
- Record Books are due at time of entry.
- > Each Exhibitor will pay a \$5 entry fee, regardless of the number of entries.
- Cats must be taken home nightly. It is at the Superintendents discretion if a cat isn't asked to return on a specific day.
- Cages will be provided. They measure: 21" x 45" x 21"
- Clubs and/or Exhibitors are responsible for providing their own cage coverings, decorations, food and water dishes, litter pans, and litter.
- A veterinarian's record showing current rabies vaccination is required and must be included in the Record Book.
- Cats must be free of parasites.
- No pregnant or nursing cats will be allowed.
- CLAWS MUST BE CLIPPED.
- Kittens must be at least four months old.
- Educational Poster is required.
  - For 4-H members. Need not be in any project other than cats.
  - Primary 4-H members are encouraged to enter.
  - Items must pertain to cats and have been handmade or decorated by the entrant.
  - This class may include, but is not limited to:

Cat toys (i.e. harness and/or leash, cat costumes, cat beds, scratching posts, other furniture), reports (written and illustrated), oral reports (known as "Public presentations"), original stories or poems, photographs, art (including drawings, paintings, ceramics, etc.), paint by numbers (must include box with picture), cloth articles (stuffed cats, painted t-shirts or other finished cloth articles, embroidery, or crewel). Collections (6 or more cat-related articles may be entered FOR DISPLAY ONLY, not for competition. (To be displayed with cat project if no room in Blue Barn area.)

#### **Cat Poster Contest**

- ⇒ Posters should be educational3
- $\Rightarrow$  Size: 22" x 28" only.
- $\Rightarrow$  Judged on neatness, legibility, creativity, and information content.
- ⇒ Specify on entry form 4-H or FFA division.
- ⇒ Contestant must do OWN WORK!
- $\Rightarrow$  Only one entry per exhibitor.
- ⇒ Posters must be presented at time of entry.

25

# 4-H CRITTER PALS MAMMALS, REPTILES BIRDS & FISH

Superintendent:

#### > DISPLAY SHOW ONLY!!

- ➤ The Critter Pal display will begin at 9:00AM daily, Thursday and Friday.
- Record books are optional and due at the time of entry.
- > Each Exhibitor will pay a \$5 entry fee, regardless of the number of entries.
- ➤ The exhibitor is totally responsible for their pet.
- It is at the discretion of the Exhibitor whether the animals be left overnight.
- Clubs and / or Exhibitors are responsible for providing their own cage, coverings, decorations, and food and water.
- Show cages or tanks must be clear and able to see the pet clearly, no colored plastics. Cage tops MUST fit securely.
- Males and females must be caged separately, except fish.
- Cage Decorations and Costumes are optional.
- Costume Class
- Educational posters are required for each type of animal (all classes). NO EXCEPTIONS!



#### **Critter Poster Contest**

- Posters should be educational.
- Þ Size: 22" x 28" only.
- P Judged on neatness, legibility, creativity, and information content.
- Þ Specify on entry form 4-H or FFA division.
- Þ Contestant must do OWN WORK!
- Þ Only one entry per exhibitor.
- Posters must be presented at time of entry.

# MAMMALS

# **DIVISIONS**:

211: Gerbil215: Ferret212: Hamster216: Rats

213: Mice 217: Hedgehog

214: Chinchilla 218: Other Mammals

# REPTILES, AMPHIBIANS, FISH

> Iguanas, salamanders, snakes, turtles, lizards, newts, chameleons, etc.

# **DIVISIONS**:

221: Reptile

223: Fish

222: Amphibian

# BIRDS

# **DIVISIONS:**

231: Large Birds (African Gray, Amazon, Cockatoo and larger)

232: Small Birds (Conure, Lovebirds, and smaller)

# 4-H FAMILY & CONSUMER SCIENCES

Superintendent: Kattie Blanchard

- > Exhibits will be accepted from 9:00AM until 2:00PM on Saturday July 12th.
- Entry forms are available at www.westvalleyfair.org
- Each Exhibitor will pay a \$5 entry fee, regardless of the number of entries.
- Entry tags must be attached to each article at the fair!
- ➤ Entries must be picked up after the Livestock Sale on Saturday, July 19<sup>th</sup>.
- > All 4-H and FFA exhibitors MUST be enrolled in the project class they are exhibiting in.
- All 4-H and FFA exhibitors MUST turn in an up-to-date record book which will be judged. It must include all projects entered, or the exhibitor will be required to participate in the Open Classes.
- Classes will be assigned at the fair.
- > There is room for all! So bring lots!!!

# **CLASSES**:

- 01: 4-H Cloverbud
- 02: 4-H Junior
- 03: 4-H Intermediate
- 04: 4-H Senior
- 06: FFA (1 year ag, no later than the year after graduation).
- 07: Open Youth under 3rd grade
- 08: Open Youth in 3rd to 5th grade
- 09: Open Youth in 6th to 8th grade
- 10: Open Youth in High School
- 11: Adult—out of High School and older

These classes are to be used for ALL consumer science entries.

# **BENTON-HULL MEMORIAL**

Two Traveling trophies have been generously donated by the family in memory of their grandmother who participated in some of the very early fairs. These two trophies will be awarded to an adult and a youth for outstanding exhibits in the Blue Barn. A point system is used to decide the award winners. These perpetual trophies are not to become property of any one exhibitor.

# CLOTHING / FABRIC

May enter any sewn article made this year. Include pattern.

# **DIVISIONS**:

- 101: First or Second Year Sewing Project
- 102: Three or More Years Experience in Sewing Project
- 103: Quilts
- 104: Wall Hangings
- 105: Other Items Made From Fabric

#### **Dress Revue**

The Dress Revue will be held on Thursday evening before the pie auction. It is open to all exhibitors with sewing projects entered in the West Valley Fair. We encourage all to take part.

# HAND CRAFTS

May enter any article made with yarn this year.

# **DIVISIONS:**

- 106: Knit Article
- 107: Crocheted Article
- 108: Quilted Article
- 109: Needle Work
  - Lot A- One or Two Years Experience
  - Lot B- Three or More Years Experience
- 110: Macrame

# CRAFTS

All work must be the work of the exhibitor.

# **DIVISIONS**:

- 111: Drawing or Painting
- 112: Jewelry
- 113: Model
- 114: Ceramics or Pottery
- 115: Woodcraft
- 116: Metal Work
- 117: Plastic
- 118: Weaving
- 119: Beads
- 120: Silk
- 121: OTC

#### CHILD CARE

May enter any item made for a child or for child safety.

# **DIVISIONS**:

- 124: Game, Toy or Book125: Garment or Blanket
- 126: Storage Item or Safe Play Kit127: Scrapbook or Recipe File

# PROMOTION / EDUCATION

# **DIVISIONS:**

- 129: Poster
- 130: Notebook
- 131: Display
- 132: Collection
- 133: Scrapbook or Photo Page
- 134: Albums: must be dated and captioned

# BAKED GOODS

- All baked goods must be placed on a white paper plate in a Zip Lock bag with recipe.
- > Each entry must be entirely prepared by the individual exhibitor.
- > Each entry must be made from a different recipe.
- Each ENTRY should include 4 cookies or muffins, 1/4 cake or loaf.
- Special award for entries using honey as sweetener.

# **DIVISIONS**:

- 136: Cookies
- 137: Cakes
- 138: Quick Breads
- 139: Yeast Breads
- 140: Candy
- 141: Pies
- 142: Other Baked Items

# FOOD PRESERVATION

- All products must have a label indicating product name, date of preservation, processing method, and processing time.
- Products without a label or incorrectly processed will be disqualified. Refer to Bulletins available at the extension office for more information.
- Standard canning jars must be used.
- Dehydrated foods must be in Zip Lock bags and labeled.

# **DIVISIONS:**

- 145: Canned Fruit
- 146: Canned Vegetables
- 147: Pickles and Relish
- 148: Jams and Jelly
- 149: Dehydrated Foods

# PHOTOGRAPHY

Entries are limited to no more than 20 pictures taken during the current year.

- Entries must be 5" x 7" in size and no smaller, they can however be bigger if you choose. Entries must be firmly attached to white poster board with a 1-inch border.
- > Pictures must be captioned.
- We will not accept any photograph with store bought matting of any kind.
- > All pictures must have name, 4-H club, level, year in project, and phone number on the back.
- All photos must be accompanied by the following information:
  - Camera type
  - And year in project

# **DIVISIONS**:

- 155: People
- 156: Wildlife
- 157: Landscape
- 158: Still Life
- 159: Macro
- 160: Selfie

# S.T.E.M.

#### **DIVISIONS**:

- 165: Welding
- 166: Wood Working
- 167: Legos
- 168: Model Kits

# FLORICULTURE

- Must furnish your own container.
- > Entry must be naturally grown (NO plastic or paper).
- > Accessories are permitted in designs.
- Each entry must be different but no limit number.

# **DIVISIONS**:

170: Cut Specimen

Lot A— One bloom or stock

Lot B— Two or more

171: Flower Arrangement

172: Container Gardening

A: Edible

B: Ornamental

C: Fairy Garden

173: Water Garden

# HORTICULTURE

Entries need to be on a white plate and include 4 to 8 items.

- > Uniform size and shape.
- > Root crops should be dirt free and tips trimmed to 1 (one) inch above the crown.
- > Heads should have root cut off and outer leaves removed.
- Threaded grains of all kinds should be plump and well matured, and screened from all foreign matter.
- All exhibits must be grown by the exhibitor.

# **DIVISIONS**:

175: Vegetable

176: Fruit, Nuts, Berries

177: Herbs

178: Grains, Legumes, and Forage Crops

179: Weeds

# **OUTDOOR LIVING**

# **DIVISIONS**:

180: Taxidermy

181: Landscaping

182: Animal Houses

183: Outdoor Display

184: Entomology

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# RECYCLED ITEM OR PRODUCT

Judged on uses and creativity. Explain what you started with and how it helps reduce waste and save the earth's environment. There will be a special prize given to the winner!

# **DIVISIONS**:

190: Plastic191: Wood

192: Aluminum/Metal193: Appliances

194: OTC



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Doubl-Kold
G.S. Long Co
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Toppenish Livestock Commission
Washington Fruit
Wilco
Yakima Cooperative Assoc
Yakima County Farm Bureau

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FAIR & EVILIBITOR CONTRIBUTORS

#### **FAIR & EXHIBITOR CONTRIBUTORS**

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Beaman, Keith
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Britt, Autumn
Brock Family

**Brown Family** Brumit, Terry Burger, Charles **Burrows Tractor** Cacchiotti, Lawrence DDS PS Calhoun Family Fruit Cascade Catering LLC Cedar River Trucking Central WA Dermatology Central WA Refrigeration Chute 6 Action Images / Shane Fuller Clark, Dennis & Norma Clifton Larsen Allen Coastal Farm & Ranch Commercial Tire Committee to elect Kyle Curtis Compass Financial Network Cook, Jason & Alicia Cots Peak Coffee Cottonwood Acres Cowiche Creek Brewing D & M Chem D'Nile Tap House Davenport, Jenny Day, Makayla Day Painting Dean, Diane DH Construction Doubl-Kold Dumas, Greg & Tracie Embroidery NW Engravings Unlimited Falon, Jimmy & Sandy Falon, Mike & Connie Farmers Insurance - Lat Wipplinger Farmgirl Pickings Franks Point S Tire Friday, Cheri Fulton, Ron & Vicki Gaylord, Laurette Gigabeam Internet Gillette, Ron & Sharon

Gohl, Wayne & Debbie

Grooters Family
G.S. Long Inc
Guy, Kaylee
Hartshorn Ranches
Harvest Chevrolet
Heaverlo, RL
Helliesen Lumber
Heritage Bank
Herke Rock
Hollingbery Family
Horizon Distributing
HUB
Hudson, Brent & Michelle
Hull Family
Hull, Thomas
Ice & Fire Mechanical
Jerry Sallee Insurance Agency
Keezer, Ruth
King, Senator Curtis
Kings Scoop
Krueger Family
LaFray, Leland
LaFray, Randy
Les Schwab
Leslie Campbell Roofing
Locked and Loaded Farms
Lockwood, Steve & Joy
Logozzo, Chris
Logozzo, Leanne
Logozzo, Tim & Karla
Major's Restaurant
McCown Crafted
Mendoza, Abby
Menning, Catay & Quincy
MH Electric
Midee Stitch
Miles Family
Miles, Rod
Miner's Drive Inn
Monson Architects
Morton & Sons
Nelson Cox Farms
New Creation Construction

Newman, Paul
Nowlin, Quincy
O'Neal Family
Old Mill Country Store
Orchard Rite
Outback Espresso
Pacific CA
Parker, Joseph DDS
Peak Bobcat
Pendleton Excavating
Pepi-Cola
Pine Mountain Excavating
Pingrey Ford
Poppoff Inc
Prather, Aspen
Quenzer, Desi
RA Livestock
Ray's Retail Meats
Ray's Old Time Spray
Record, Dottie
Redox
Rettig, Suzanne
Riddco Inc
Rocking KT Ranch
Schweppe Family
Smith, Sarah
Snyder, Bill
Structural Components
Sunrise Ranch



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4H Grand Champion Beef Exhibitor: Eli Logozzo Buyer: Jason & Alicia Cook



4-H Reserve Grand Champion Beef Exhibitor: Raygan O'Neal Buyer: Ice & Fire Mechanical

FFA Grand Champion Beef Exhibitor: Bailey Haedrich Buyer: Keith Beaman



FFA Reserve Grand Champion Beef Exhibitor: Bailey Haedrich

Buyer: Les Schwab



Updated 4/18/2025



4-H Grand Champion Lamb Exhibitor: Macie Partlow Buyer: Wolfkill Feed



4-H Reserve Grand Champion Lamb Exhibitor: Caroline Humphreys Buyer: Compass Financial Network

FFA Grand Champion Lamb Exhibitor: Isabella Hovorka

Buyer: Les Schwab



FFA Reserve Grand Champion Lamb

Exhibitor: Isabella Hovorka Buyer: Senator Curtis King



Updated 4/18/2025



4-H Grand Champion Goat Exhibitor: Rylee Turner Buyer: Wilco Farm Store

4-H Grand Champion Swine Exhibitor: Elizabeth Placzek Buyer: Major's Restaurant





4-H Reserve Grand Champion Goat

Exhibitor: Payton Turner

Buyer: Coastal Farm & Ranch

4-H Reserve Grand Champion Swine

Exhibitor: Nehemiah Fleming Buyer: Farmers Insurance



Updated 4/18/2025





# Thank you for your continued support!!

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